



Montgomery County, Maryland

COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850
240/777 7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.co.mo.md.us/council

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

This meeting will be televised live on Channel 6; repeated on 6/27/03 at 8 pm and 6/28/03 at 9 am

Tuesday, June 24, 2003

9:30 **INVOCATION** - Reverend Connie Paulson, Millian Memorial UMC

9:35 **PRESENTATION** - Proclamation for retirement of Cleatus Barnett, WMATA Board by Councilmember Nancy Floreen

9:40 **GENERAL BUSINESS**

- A. **Announcement** - Agenda and Calendar Changes (Lauer)
- B. **Action** - Approval of Minutes: May 12, 2003 (Edgar)
- (1) C. **Acknowledgement** - Receipt of Petitions (McGuire)

(2) 9:45 **CONSENT CALENDAR**

- A. **Introduction** - Resolution to approve Environmental Policy (Levchenko)
Public hearing is scheduled for 7/15/03 at 1:30 pm.
- B. **Introduction** - Resolution to Change County Enhanced-911 Telephone Service Fee (Cogan)
Public Hearing is scheduled for 7/15/03 at 1:30 pm.
- C. **Introduction** - Special Appropriation to MNCPPC's FY04 Capital Budget and amendment to the FY03-08 Capital Improvements Program - \$177,000 for Non-Local Parks Acquisition (Source: State Funds - Program Open Space) (Michaelson)
Public Hearing/Action is scheduled for is scheduled for 7/15/03 at 1:30 pm.
- D. **Action** - Executive Regulation 4-03, Maximum Rates for Motor Vehicle Towing from Private Property (Trombka)
- E. **Action** - Supplemental Appropriation to the MCPS' FY03 Operating Budget - \$874,128 for Home and Community Based Services for Children with Autism (Source: State Grant) (Planell)
ED Committee recommendation will be available 6/19/03.



(2) 9:45 **CONSENT CALENDAR** *(continued)*

- F. **Action** - Supplemental Appropriation to the MCPS' FY03 Operating Budget, Real Estate Management Fund - \$263,318 (Source: Other - Enterprise Fund Retained Earnings) (Levchenko)
ED Committee recommendation will be available 6/19/03.
- G. **Action** - Resolution to approve the schedule of FY04 revenue estimates and appropriations (Sherer)
- H. **Action** - Confirmation of County Executive appointments to Energy and Air Quality Committee: Jeffrey D. Komarow, Gurpreet Singh, Frank Stodolsky, David P. Novello, Sandi Rudenstein (Ferber)
- I. **Action** - Confirmation of County Executive appointments to Interagency Coordinating Board for Community Use of Public Facilities: Robert O. Muller (Ferber)

9:50 **DISTRICT COUNCIL SESSION**

- (3) A. **Introduction** - Zoning Text Amendment 03-17, Offstreet Parking for Bicycles, sponsored by Councilmember Leventhal (Cogan)
Action - Resolution to establish public hearing for 7/29/03 at 1:30 pm.
- (4) B. **Action** - Zoning Text Amendment 03-11, Life Sciences Center amendments (Wilson)
PHED Committee recommends approval with amendments.
- (5) C. **Action** - Consideration of Hearing Examiner's Report and Recommendation: (Wilson)
Application No: G-803
Applicant: J. Kirby Development, LLC, Contract Purchasers (Scott C. Wallace, Attorney)
Request: Reclassification from R-200/C-1 Zones to PD-9 Zone
Property: Known as Lots 73, 74 and 75, located at 18301 Georgia Avenue, Olney, consisting of 4.84756 acres, in the 8th Election District
Recommendations: Planning Staff: Approve
Planning Board: Approve
Hearing Examiner: Deny

10:05 **LEGISLATIVE SESSION Day # 20**

- A. Approval of Legislative Journal (Edgar)
- B. Introduction of Bills
- (6) • **Bill 18-03**, Minority Owned Business Purchasing Program - Extension of Sunset, sponsored by the Council President at the request of the County Executive (Healy)
Public Hearing is scheduled for 7/15/03 at 1:30 pm.
- (7) • **Bill 19-03**, Ethics - Appeals, Cable Compliance Commission, sponsored by the Council President at the request of the County Executive (Faden)
Public Hearing is scheduled for 7/15/03 at 1:30 pm.

B. Introduction of Bills *(continued)*

- (8) • **Bill 20-03**, Landlord-Tenant Relations - Fees for Bicycle Parking, sponsored by Councilmember Leventhal (Cogan)
Public Hearing is scheduled for 7/29/03 at 1:30 pm.

C. Call of Bills for Final Reading

- (10) • **Bill 13-03**, Interagency Coordinating Board - Membership (Cogan)
ED Committee recommendation will be available 6/19/03.

- (11) 10:20 **WORKSESSION** - Ceiling Element of the FY04 Annual Growth Policy (Orlin)

- (12) 11:00 **RECEIPT and RELEASE** - Office of Legislative Oversight Report 2003-4, An Emissions Analysis of the County and Bi-County Agency Fleets (Richards/Stutz/Brown)
T&E Committee worksession tentatively scheduled for 7/10/03 at 9:30 am.

11:45 **RECESS**

- (13) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to the County Government's FY03 Capital Budget, Department of Housing and Community Affairs - \$95,000 for Kensington Revitalization (Source: G.O. Bonds) (Trombka)
PHED Committee recommends approval.

- (14) 1:30 **PUBLIC HEARING/ACTION** - Resolution to increase the fee schedule for the Administration and enforcement of the Montgomery County Zoning Ordinance - Signs (Levchenko)
T&E Committee recommends approval.

- (15) 1:30 **PUBLIC HEARING/ACTION** - Resolution to increase the annual fee for the enforcement of the Montgomery County Zoning Ordinance - Special Exceptions (Levchenko)
T&E Committee recommends approval.

- (16) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to MCPS' FY03 Operating Budget - \$3,367,263 for Early Reading First Fund (Source: Federal Grant) (Planell)
ED Committee recommendation will be available 6/19/03.

- (17) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to the County Government's FY03 Operating Budget, Department of Public Libraries - \$204,000 for Early Reading First Grant (Source: Federal Grant) (Planell)
ED Committee recommendation will be available 6/19/03.

- (18) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to MCPS' FY03 Operating Budget - \$250,000 for Project SERV (Source: Federal Grant) (Planell)
ED Committee recommendation will be available 6/19/03.

- (19) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to MCPS' FY03 Operating Budget - \$150,000 for Entrepreneurial Activities Fund (Source: Charges for Service) (Planell)
ED Committee recommendation will be available 6/19/03.
- (20) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to the County Government's FY03 Capital Budget, Department of Public Works and Transportation - \$534,000 for CNG Fueling Station (Source: GO Bonds) (Healy)
T&E Committee recommends approval.
- (21) 1:30 **PUBLIC HEARING - Bill 16-03**, Homestead Property Tax Credit - 2004 Tax Year (Faden)
Action is tentatively scheduled for 7/1/03.
- (22) 1:30 **PUBLIC HEARING - Bill 17-03**, Personnel - Retirement - Technical Amendments (Faden)
Action is tentatively scheduled for 7/1/03.
- (23) 1:30 **PUBLIC HEARING/ACTION** - Special Appropriation to the County Government's FY03 Operating Budget, Department of Police - \$600,110 for Sniper Homicide Investigation Grant (Source: Federal/State Grant) (McMillan)
- (24) 1:30 **PUBLIC HEARING/ACTION** - Special Appropriation to the County Government's FY03 Operating Budget, Department of Police - \$6,517,260 for Overtime, Recruit Class, DSRP Leave Payout, and Sniper Investigation Costs (Source: General Fund) (McMillan)
PS Committee recommendation will be available 6/23/03.
- (25) 2:45 **ACTION** - Supplemental Appropriation to the County Government's FY03 Operating Budget, Department of Public Works and Transportation - \$8,311,770 for Snow Removal and Storm Cleanup (Source: General Fund Undesignated Reserves) (Orlin)

3:00 **ADJOURN**

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on July 1, 2003:

Commission For Women: Shirley L. Johnson, Victoria L. Dolan, Shelley A. Johnson, Gary P. Smith, Tedi S. Osias

Wheaton Urban District Advisory Committee: Matthew Greene, Shirley S. Lynne, Abraham Silverman, William J. Schu

Western Montgomery County Citizens Advisory Board: Paul M. Tiao



Montgomery County Council
Legislative Information Services

Packet Index

Tuesday, June 24, 2003

Item Number	Note	Staff
Agenda Item #2A	This item has been deferred.	Levchenko
Agenda Item #2B	This item will be available on Monday, June 23.	Cogan
Agenda Item #3	This item will be available on Monday, June 23.	Cogan
Agenda Item #8	This item will be available on Monday, June 23.	Cogan
Agenda Item #24	This item will be available on Monday, June 23.	McMillan